## ALL INDIA RAJ PUT STUDENTS' AID SOCIETY [REGD.]

SECTOR 25 (WEST), CHANDIGARH-160014 (0172/2542525, 9815605736)

## APPLICATION FOR SCHOLARSHIP

Year

РНОТО

**IMPORTANT:** Before filling up the form, instructions 1 to 8 to be studied carefully.

- Note 1 This application form complete in all respects be sent to the President-in-Chief of the Society before 30th September.
- Note 2 Enclose a copy of the certificate of school/college/university duly attested by the principal/Headmaster of a recognized college/H.S. School or Gazetted officer with his/her seal in support of column 4.
- Note 3 Where there is no Patron/Life Member of the Society, the form may be got verified from some gazetted officer (Col. 9)
- Note 4 Incomplete application or containing incorrect information will not be entertained.
- Note 5 Scholarship is awarded only once in a year only.
- Note 6 Patron/Life Member verifying the particulars of the application must write his/her Patron/Life Membership No. allotted by the Society in column No. 8.
- Note 7 All Columns must be filled.

| Note 8 | Copy o | of a | Certificate | of Exam. | passed a | after l | December | only | is to | be enclosed. |
|--------|--------|------|-------------|----------|----------|---------|----------|------|-------|--------------|
|--------|--------|------|-------------|----------|----------|---------|----------|------|-------|--------------|

| 1.       | Colum                                              | olumn (a) to (h) below be filled in Capital Letters.               |  |  |  |  |  |  |  |  |
|----------|----------------------------------------------------|--------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|          | (a)                                                | Name of applicant                                                  |  |  |  |  |  |  |  |  |
|          | (b)                                                | Father's Name                                                      |  |  |  |  |  |  |  |  |
|          | (d)                                                | Address                                                            |  |  |  |  |  |  |  |  |
|          | (e)                                                | (Pin Code)                                                         |  |  |  |  |  |  |  |  |
| of A/c l | (g)<br>holder a                                    | Name of Bank                                                       |  |  |  |  |  |  |  |  |
| 2.       | If Parer                                           | nt's are not alive, name and address of guardian with relationship |  |  |  |  |  |  |  |  |
| 3.       | Yearly income of family/guardian from all sources. |                                                                    |  |  |  |  |  |  |  |  |
| (i)      | Salary/Wages (ii) Pension (iii) Business (iv) Land |                                                                    |  |  |  |  |  |  |  |  |

## NOTE: IN CASE OF SALARY/PENSION, CERTIFICATE FROM THE EMPLOYER OR ANY OTHER PROOF BE ATTACHED & LAND INCOME ADEQUATE PROOF BE ATTACHED.

4. Particulars of the institute (school/college) from where the applicant has passed his previous examination. (Attach copy of certificate/detailed of passed class as per note 8 above)

|   | Name & Place<br>of School/College | Year of<br>Passing | Roll<br>Number | Total<br>Marks | Marks<br>Obtained | Percentage | Remarks |
|---|-----------------------------------|--------------------|----------------|----------------|-------------------|------------|---------|
| 1 | 2                                 | 3                  | 4              | 5              | 6                 | 7          | 8       |

|        | of the School<br>e/University                                                                             | Name of the class in which studying                  | Date of Admission               | Subjects Take  | n Remarks                                                  |  |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|----------------|------------------------------------------------------------|--|--|--|--|--|
|        | 1                                                                                                         | 2                                                    | 3                               | 4              | 5                                                          |  |  |  |  |  |
| 6.     | ,                                                                                                         | • •                                                  |                                 |                | Father/ guardian of made in this application form are true |  |  |  |  |  |
|        | and correct to                                                                                            | our knowledge.                                       |                                 |                | iety and be its primary member/patron                      |  |  |  |  |  |
|        | 4                                                                                                         | Sign<br>Father/Mother                                | a <b>ature</b><br>er/Guardian   |                | Signature<br>of the applicant                              |  |  |  |  |  |
| 7.     | his seal where                                                                                            | nd recommendation of the he/she studying at prese    | nt.                             |                |                                                            |  |  |  |  |  |
|        |                                                                                                           |                                                      |                                 | Sig. of Headma | ster/Principal with Seal<br>ool/College                    |  |  |  |  |  |
| 8.     |                                                                                                           | Verification by a Patron/Life Member of the Society. |                                 |                |                                                            |  |  |  |  |  |
|        | Rajput Stu                                                                                                | idents Aid Society                                   | personally know<br>Son/daughter | the applicant  | of the All India Shri and resident of                      |  |  |  |  |  |
|        |                                                                                                           |                                                      |                                 |                | the applicant are correct.                                 |  |  |  |  |  |
|        |                                                                                                           |                                                      |                                 | Vame           | atron/Life Member                                          |  |  |  |  |  |
| NOTE   |                                                                                                           |                                                      |                                 | SOCIETY REG    | SISTERED WITH THIS SOCIETY TUDENTS RESPECTIVELY            |  |  |  |  |  |
| 9.     |                                                                                                           | dents where there is no P                            |                                 |                | know the applicant.                                        |  |  |  |  |  |
|        | I certify that the particulars given by the applicant are correct and he is a poor and deserving student. |                                                      |                                 |                |                                                            |  |  |  |  |  |
| Place  |                                                                                                           |                                                      |                                 |                | Signature of the Gazetted Officer                          |  |  |  |  |  |
| Date . |                                                                                                           |                                                      |                                 |                | with Official Stamp                                        |  |  |  |  |  |

Name of the Institute where the applicant is studying at present and other particulars: